

# 12<sup>th</sup> Annual Jasper Christmas in the Park Festival

Saturday, November 25, 2023

340 Marvin Hancock Drive

Jasper, TX 75951

## VENDOR APPLICATION

Set up begins at 9:00 a.m.

Festival begins at 11:00 a.m. ---- Fireworks @ 6:00 p.m.

Name: \_\_\_\_\_ Business Name or Charity: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip Code: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Contact #: \_\_\_\_\_ (Both Very Important)

### Fee Guidelines:

Booth Sizes 10 x 10 \$ 50.00 ( Can Add extra 10 feet for \$ 40 per additional 10 feet)

Food Vendor \$ 100 per 10 x 10 space, \$ 50 per extra 10 feet.

Park Expansion Pavilion with Cover \$ 100.00 for small pavilions

Large Park Expansion Pavilion \$ 150.00 - \$ 200 (can be shared)

Electricity will be provided. Bring at least a 50 foot extension cord.

### FOOD VENDORS:

Do you carry a current liability insurance policy? Yes \_\_\_ No \_\_\_ Amount \$ \_\_\_\_\_

Food Items that you sell? \_\_\_\_\_

We try to not duplicate items, but sometimes it is not possible to regulate. **BE prepared to transport your hot/warm grease --- No disposal services. Must be ready to breakdown no later than 10:00 p.m.** LOCAL HEALTH INSPECTOR WILL MAKE A SITE VISIT.

Food booths must comply with all Health laws established by the State of Texas. Food Booths are subject to inspection by the Jasper County Health Department. The area around your booth is to be kept clean at all times. At NO time is any grease or oil of any type to be poured out onto any surface along with any type of food or condiment, etc. Fire Extinguishers are required and subject to inspection by the City Fire Marshal.

### KRAFT/MERCHANDISE VENDORS:

Please list the items you sell: \_\_\_\_\_

**ALL VENDORS:**

Please provide a Texas Sales & Use Tax ID # (11-digits) \_\_\_\_\_  
If you are tax exempt, please provide a Sales and Use Tax Exempt Certificate. This information must be included with your application and fee.

**ALL INCOMPLETE APPLICATIONS WILL BE RETURNED/REJECTED.**

**ALL BOOTHS WILL BE FIRST COME FIRST SERVED**

Fees must accompany application. The application must be signed and returned as soon as possible to reserve your spot. Applications will be received until all spots are filled. Vendors are responsible for their own equipment in case of loss or damage. Electrical outlets could be as far as 50' away, so bring adequate extension cords. Booths must be lighted, it will be dark before the festival is over. **NO REFUNDS in case of inclement weather.**

Vendors will enter the festival area from Houston Street only. Vendor booth locations are assigned as the applications are received by the City. Set-up time will begin at 9:00 a.m. on Saturday when the road is closed for thru traffic. No one will be allowed to leave the area before the event is over, the street will be closed for the duration of the festival. **Breakdown of the vendors may be at 9:00 p.m. Vendors should be ready to leave the park by 10:00 p.m.**

A map and booth assignment along with other information will be mailed to you within a couple of weeks of the event. We must have a good mailing address along with email and telephone #.

The applicant shall indemnify, defend and hold the City of Jasper, their Council Members, employees, agents and representatives, harmless from and against any and all claims, damages, losses or expenses (including reasonable attorneys, accountants and expert witness fees and cost(s) incurred by the City of Jasper as a result of (i) a material breach by the applicant of any of its obligations under this Agreement, or (ii) any willful or negligent conduct of the applicant. Any communication or notice required or which may be given hereunder shall be addressed to The City of Jasper at their address set forth previously in this agreement. Applicant agrees to read and abide by all event rules and regulations. Vendor acknowledges by their signature below that the City of Jasper is only a facilitator for this event and participation by Vendor is voluntary. As such, The City of Jasper shall not be liable to Vendor or any of their employees, agents, patrons or invitees, or to any other person for any loss or damage to persons or property during the event and Vendor shall indemnify and hold harmless the City of Jasper from all claims for any such damages.

I have read and agree to the above guidelines. Payment of \$ \_\_\_\_\_ Enclosed. Size \_\_\_\_\_  
Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks or money orders payable to City of Jasper – CITP Please return this application and payment to CITP – City of Jasper, P.O. Box 610, Jasper, TX 75951 Contact # 409-384-4651

**Thank you for participating in the 12<sup>th</sup> Annual City of Jasper Christmas in the Park Festival**