

ADDENDUM - AGENDA

PUBLIC NOTICE

REGULAR CITY COUNCIL MEETING

Tuesday, November 12, 2024 – JASPER CITY HALL

465 SOUTH MAIN STREET

6:00 P.M.

14. Consider for Approval Resolution for the FY 25 SB224 Catalytic Converter Grant Program.

This agenda addendum is posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409)384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED THIS 5th DAY OF NOVEMBER 2024 @4:18pm.

A handwritten signature in black ink that reads "Taylor Fomby". The signature is written in a cursive style and is positioned above a horizontal line.

Taylor Fomby, Deputy City Secretary