



AGENDA
PUBLIC NOTICE
REGULAR CALLED CITY COUNCIL MEETING
MONDAY, NOVEMBER 10, 2025 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 PM

Call to Order
Prayer
Proclamation- Celebrating the 115th Year of the Women's Civic Club
Departmental Reports
Public Comments

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

CONSENT AGENDA

1. Consider for approval – (2) set of minutes –
 - Regular Called City Council Meeting, October 14, 2025.
 - Special Called City Council Meeting, October 21, 2025
2. Consider for approval- 2025 Tax Roll Resolution
3. Consider for approval- Agreement and Resolution for the Temporary Closure of the State Right of Way for the Christmas Parades and Rodeo Parades
4. Consider for Approval- The Re-signing of the Fair Housing Month Proclamation, reaffirming the City's Commitment to Fair Housing

ITEMS FOR DISCUSSION AND/OR ACTION

5. Consider for approval –
 - A) Authorizing the Procurement Process for a Grant Administrator and Appointing a Rating Committee for CDBG-DR Grant Through Texas General Land Office
 - B.) Authorizing the Procurement Process for an Engineer and Appointing a Rating Committee for CDBG-DR Grant Through Texas General Land Office
6. Consider for approval- Purchase a New Tractor to Replace the John Deere Lost to a Fire

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7. Consider for approval-Amend and Update Ordinance Chapter 2-Administration Article IV-Records Management Program
 8. Consider for approval- Resolution Authorizing Submission of Grant Application to the Public Safety Office
 9. Consider for approval- Variance Request for 1102 Marvin Hancock Dr.
 10. Consider for approval- Official Ballot Votes for 2026-2027 Term Candidates for Board Member for Jasper County Appraisal District
 11. Council Time Discussion

● **Adjourn.**

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125. The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 4 day of November 2025 @ 4:00 pm.



Liz Jarrell, City Secretary