



**AGENDA**  
**PUBLIC NOTICE**  
**SPECIAL CALLED CITY COUNCIL MEETING**  
**TUESDAY, March 31, 2026 – JASPER CITY HALL**  
**465 SOUTH MAIN STREET**  
**6:00 PM**

Call to Order  
Prayer  
Public Comments

**Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.**

**ITEMS FOR DISCUSSION AND/OR ACTION**

1. Consider for approval- List of Election Judges and Clerks for the May 2, 2026, General Election
2. Council Time Open Discussion

● **Adjourn.**

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125. The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 25TH day of March 2026 @ 1:22pm  
Taylor Matthews

**Taylor Matthews, Deputy City Secretary**