



**AGENDA**  
**PUBLIC NOTICE**  
**CITY COUNCIL WORKSHOP**  
Wednesday, July 8, 2026 – Jasper City Hall  
465 South Main Street  
11:30 am

Call to Order  
Prayer  
Public Comments

**Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.**

**ITEMS FOR DISCUSSION – NO ACTIONS TO BE TAKEN**

1. Presentation and Discussion of the 2026-2027 Preliminary Working Budget

**ITEMS FOR DISCUSSION AND/OR ACTION**

2. Consider for approval-
  - a. Resolution authorizing the execution of the Texas Water Development Board (TWDB) Application Affidavit (TWDB-0201) and authorizing the City Manager to act as the authorized representative in connection with the Water Supply and Infrastructure Grant (WSIG) application for financial assistance.
  - b. Authorized Representative Resolution (TWDB-0201A) by City Council of the City of Jasper requesting assistance from the Texas Water Development Board; authorizing the filing of a Water Supply and Infrastructure Grant (WSIG) application for assistance.
  - c. Application Resolution (TWDB-0201B) by the City Council of the City of Jasper requesting financial participation from the Texas Water Development Board, authorizing the filing of an application for financial participation.
  - d. Signatory Authority (TWDB-0201D) by the City Council of the City of Jasper authorizing designated City officials to approve, sign, execute, and certify project-related documents throughout the life of the grant.
3. Consider for approval- Resolution Authorizing the Submission of a Grant Application to the TX GLO-CDR, Mayor as City's Executive Officer, and City Manager as Authorized Representative Pertaining to CDBG Disaster Recovery 2024 Disasters Local Communities Program

**Adjourn**

This agenda posted as required under Texas Government Code 551, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the city secretary's office at 409-384-4651 or fax 409-384-6125. The Jasper City Council Meeting Chamber is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office for further information.

POSTED this 1<sup>st</sup> DAY OF July 2026 @ 1:45pm

  
Liz Jarrell, City Secretary