



**AGENDA**  
**PUBLIC NOTICE**  
**REGULAR CALLED CITY COUNCIL MEETING**  
**MONDAY, FEBRUARY 10, 2025 – JASPER CITY HALL**  
**465 SOUTH MAIN STREET**  
**6:00 PM**

Call to Order  
Prayer  
Information for Council Members –SRMPA and SETRPC  
Departmental Reports  
Public Comments

**Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.**

**ITEMS FOR DISCUSSION AND/OR ACTION**

1. Consider for approval – (1) set of minutes
  - Regular Called City Council Meeting, January 13, 2024.
2. Consider for approval- City Audit Report for the fiscal year ending September 31, 2024
3. Consider for approval – Circuit Switchers and Transmission Switchers Replacement for Jason Substation
4. Consider for approval- Award Materials Contract for Sandy Creek Drainage Relief Project 2016 CDBG-DR GLO Contract No. 19-076-047-B700
5. Consider for approval –Annual Police Department Racial Profiling Report
6. Consider for approval-Resolution Authorizing Chief Garrett Foster as the Authorized Official for Grant Number 4963101
7. Consider for approval- Resolution Authorizing Chief Garrett Foster as the Grantee’s Authorized Official for the Virtual Reality and CPA Project for Grant #5353601
8. Consider for approval-Reallocate funds from MTGS.,CONV.&SCHL-MAYOR to TRAVEL-MAYOR to attend Southeast Texas Legislative Day in Austin February 17-18, 2025, SETRPC Meetings, and SRMPA Meetings

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9. Consider for approval-Variance Request for 1029 Avenue A
  10. Consider for approval-Recommendation from the Staff to Approve Professional Home Demolition Services for CDBG-DR File JASCI-005
  11. Council Time Discussion

• **Adjourn.**

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 31 day of January 2025 @ 11:15am



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**Liz Jarrell, City Secretary**