

ADDENDUM No. 1 - AGENDA

PUBLIC NOTICE

SPECIAL CALLED CITY COUNCIL MEETING

Friday, August 15, 2025 – JASPER CITY HALL

465 SOUTH MAIN STREET

6:00 P.M.

14. Consider for Approval – Discuss and Remove JEDCO Board Members

This agenda addendum is posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409)384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED THIS 12TH DAY OF AUGUST 2025 @ 4:24 P.M



Taylor Fomby Deputy City Secretary