



AGENDA

Public Notice

ELECTRIC RATE HEARING AND WATER & SEWER RATES HEARING WITH THE REGULAR CALLED CITY COUNCIL MEETING TO FOLLOW

Monday, August 10, 2026 – Jasper City Hall

465 South Main Street

6:00 PM

- A. Call to Order
- B. Prayer
- C. Open Public Hearing on the Electric Rate
- D. Close Public Hearing on the Electric Rate
- E. Open Public Hearing on the Water & Sewer Rates
- F. Close Public Hearing on the Water & Sewer Rates
- G. Reconvene Regular City Council Meeting
- H. Departmental Reports
- I. Public Comments

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

- 1. Consider for approval – (2) set of minutes
 - Special Called City Council Meeting, July 8, 2026.
 - Regular Called City Council Meeting, July 13, 2026
- 2. Consider for approval-
 - A. Amend and Update Ordinance Chapter 24 Utilities Article II Electricity Division II Rates, Service Classifications, Etc.
 - B. Amend and Update Ordinance Chapter 24 Utilities Article IV Water Rate System
 - C. Amend and Update Ordinance Chapter 24 Utilities Article V Sewers Division 8 Rates and Charges
- 3. Consider for approval-Appoint Victor Williams to the Jasper Economic Development Board and Remove Angel McCroskey from the Jasper Economic Development Board Due to Attendance
- 4. Consider for approval- Jasper Economic Development Corporation 2027 Proposed Annual Budget

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5. Consider for approval- Amend and Update Ordinance Chapter 25 Vehicles for Hire- Article IV Tow Trucks-Section 25-131
 6. Consider for approval – Gulf Coast Strategic Highway Coalition Invoice
 7. Consider for approval- Preliminary Plat for New Subdivision on Fletcher St.
 8. Discuss and consider for approval- The Option of Adding Canopy Sails Over the Playground Equipment at the Parks
 9. Consider for approval- Jasper County Appraisal District 2027 Budget
 10. Council Time Discussion

● **Adjourn.**

This agenda was posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125. The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 4 day of August 2026 @ 4:40 pm.



Liz Jarrell, City Secretary