



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
Monday July 12, 2021 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 P.M.

AGENDA

Call to Order

Prayer

Information for Council Members – Monthly S.R.M.P.A. Information

Departmental Reports -

Public Comments –

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider approval of (1) set of minutes:
 - Regular Called City Council Meeting, June 14, 2021
2. Consider TABLED request from Fire Chief Jimmie Primrose & Jasper Volunteer Fire Dept. – Donation of old Jasper Engine #2 to the Fort Davis Fire Department.
3. Consider appointment of Mayor Randy Sayers to the Sam Rayburn Municipal Power Agency Board of Directors.
4. Consider request from Jasper/Lake Sam Rayburn Chamber of Commerce Executive Director Beverly Holley – Seeking permission to hold (2) events in the new children's park area on Marvin Hancock Drive:
 - Community Yard Sale to be held on September 18, 2021 from 8:00 a.m. – 2:00 p.m.
 - Fall Butterfly Festival to be held on October 2, 2021 All Day Event.
5. Consider granting permission to go out for Request for Proposals for Appraisal services for the building at 210 Premier Drive (old DETCOG building).
6. Consider replacement of the main sewer trunk line from Burch St. to Water St. and from Peachtree St. to Marvin Hancock Dr.

7. CLOSED AND OPEN SESSIONS:

Executive Session – Pursuant to Texas Government Code 551 Section 551.086 Deliberation Regarding Economic Development Negotiations with JEDCO. Mr. Eddie Hopkins will Enter Closed Session on behalf of the JEDCO Board; Closed Meeting.

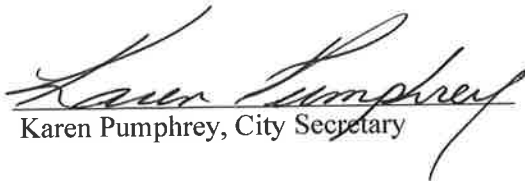
Reconvene – Reconvene Open Session and Take Action of any from Closed Executive Session.

8. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 8th day of July 2021 @ 9:00 a.m.


Karen Pumphrey, City Secretary