



# CITY OF JASPER

## AGENDA

### PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING  
Monday, May 11, 2020 – JASPER CITY HALL  
465 SOUTH MAIN STREET @ 6:00 PM

## A G E N D A

Call to Order

Prayer

- **Judge Jackson to give the Oath of Office to Unopposed District No. 4 Council Member Raymond Hopson and District 5 At-Large Mrs. Laura Golden.**

Information for Council Members – S.R.M.P.A.

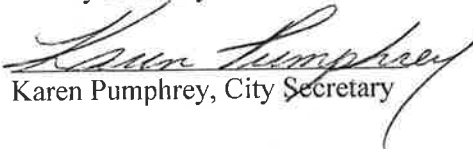
Departmental Reports -

Public Comments – Please understand that City Council cannot discuss any presented issue, nor can it take Any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

### ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider (3) sets of minutes:
  - Regular Called City Council Meeting, March 16, 2020
  - Special Called City Council Meeting and Workshop, March 27, 2020
  - Special Called City Council Meeting, April 6, 2020
2. Consider approving Invoice from Gulf Coast Strategic Highway Coalition for Annual Membership Dues \$1,250.00
3. Consider approving the following (2) Items from GrantWorks Inc. regarding the CDBG GLO-4332 Hurricane Harvey Disaster Recovery Program for Buyout / Acquisition:
  - Approval of Resolution Authorizing Buyout Signatories.
  - Approval of Jasper/GrantWorks Inc. Buyout Contract.
4. Consider approval for the city to go out for Request for Qualifications for the Fire, Ambulance and Services Truck (FAST) Fund.
5. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125. The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information. POSTED this 7<sup>th</sup> day of May, 2020 @ 10:00 a.m.

  
Karen Pumphrey, City Secretary