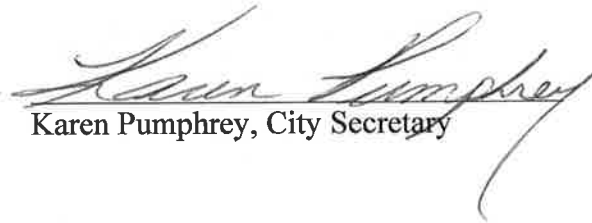


ADDENDUM No. 2
TO THE
REGULAR CALLED CITY COUNCIL MEETING
Monday, June 12, 2023 – JASPER CITY HALL
465 SOUTH MAIN STREET – 6:00 PM

ITEMS FOR DISCUSSION AND/OR ACTION

11. Consider for approval – Annual City Health Insurance Renewal.
12. Consider for approval – Variance Request for Ms. Katelyn Hanson.
13. Consider for approval - Recommendation from Mayor Anderson Land the following, to appoint the current Mayor Anderson Land and At-large Council member Rashad Lewis to be the representatives for the City of Jasper to the SRMPA board of directors.
14. Adjournment.

POSTED this 8th day of June 2023 at 3:00p.m.


Karen Pumphrey, City Secretary