



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
Monday April 12, 2021 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 P.M.

A G E N D A

**** Public Attendance: Please Continue to Practice Social Distancing in Council Room**

Call to Order

Prayer

***Proclamation Presentation by Mayor Gatlin** – Child Abuse Awareness and Prevention Month
Information for Council Members – Staff Meeting Notes and S.R.M.P.A.

Departmental Reports -

Public Comments – Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

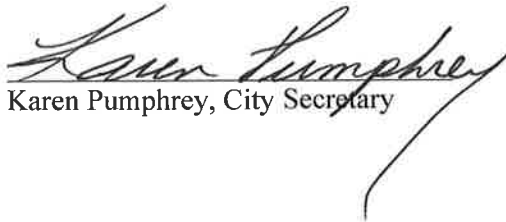
1. Consider (2) set of minutes:
 - Regular Called City Council Meeting, March 8, 2021
 - Special Called City Council Meeting, March 25, 2021
2. Consider item from Council Members Anderson Land and DeMarcus Holmes:
Billing the citizens of Jasper the residential electric utility rate at cost (at the rate that the city is charged) for the next 6 months to provide some relief from the Coronavirus Pandemic and the previous winter storm we just experienced in Southeast Texas. Using the funds from the SRMPA Cambridge Project to offset the difference in the rate normally billed.
3. Consider Tabled Item – from Council Members Anderson Land and DeMarcus Holmes:
 - Consider revising the salary structure for the City Police Department. Review the comparison report from Judy Wilson Director of Human Resources/Risk Management for all positions to make sure that we are competitive with other police departments of similar size and demographics. Make adjustments where necessary.
4. Consider approval of first quarter City of Jasper Investment Report.
5. Consider Tabled Item: from City Public Works Director, Greg Kelley:
 - City to consider funding the infrastructure for the Fire Training Field and utilizing city crews for the installs.

6. Consider approving bids for the rebuild/reconstruction of Springhill Street.
7. Statement from Mayor Gary Gatlin.
8. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 7th day of April, 2021 @ 10:30 AM.


Karen Pumphrey, City Secretary