



CITY OF JASPER

AGENDA PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
MONDAY, March 19, 2018 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 PM

A G E N D A

Call to Order

Prayer

Information for Council Members -

Mayor Gatlin to recognize award for Water Fluoridation Quality for the City of Jasper

Departmental Reports -

Public Comments – Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

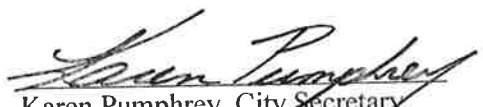
1. Consider approval for (1) set of minutes:
 - Regular Called City Council Meeting, February 20, 2018
 - Special Called City Council Meeting, February 28, 2018
2. Presentation of Fiscal Year ending September 30, 2017 Audit Report.
3. Consider request / presentation from Mr. Johnny Mecom – Requesting that City Council reconsider and approve Section 17.5-6 Dogs and Cats of the City's Code of Ordinance and allow the use of "electronic collars" for dogs in Sandy Creek Park.
4. Consider Ordinance No. 031918a – Approving revision of existing Animal and fowl Ordinance adding and amending Chapter 17.5 Parks and Recreation; Section 17.5-2 dogs and Cats to include electronic leashes.
5. Consider Resolution No. 2961 – Approving waiver of Payments In Lieu Of Taxes (PILOT) for Jasper Housing Authority Public Housing Developments.
6. Consider appointing election judges for the May 5, 2018 City Election.
"Considerar numbrando jueces electorales para le elección municipal el 5 de mayo de 2018."
7. Consider Ordinance No. 031918b – Updating and re-establishing the Speed Zone Map on FM 2799 as per TX DOT request.
8. Consider replacing 1991 Ford F700 Dump Truck.

9. Consider request from Police Chief Gerald Hall – Consider maintaining reliable Police Patrol Vehicles through adequate number of fleet, rotation and maintenance.
10. **EXECUTIVE SESSION** – Pursuant to Texas Government Code 551 Section 551.074 Personnel Matters – concerning B.J. Murphy’s employment with the City Police Department.
11. **RECONVENE** – Take Action if any from Executive Session.
12. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General’s office at 1-800- 252-8011 or the City Secretary’s office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary’s office for further information.

POSTED this 9th day of March 2018 @ 3:10 a.m / p.m.


Karen Pumphrey, City Secretary