



CITY OF JASPER

PUBLIC NOTICE
SPECIAL CALLED CITY COUNCIL MEETING / WORKSHOP
JASPER CITY HALL - 465 SOUTH MAIN STREET
THURSDAY, JUNE 29, 2017 @ 12:00 PM

A G E N D A

CALL TO ORDER:
INTRODUCTION:

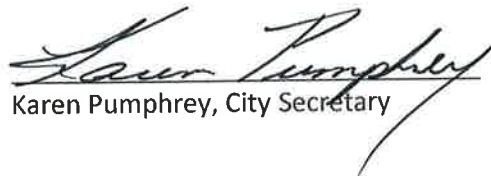
CITY COUNCIL WORKSHOP / ITEMS FOR DISCUSSION and POSSIBLE ACTIONS -

1. City Council to Discuss and Consider the following:
 - All updates related to the Main Street Project.
 - ATT Application, Letter of Agreement and Invoice.
2. Adjourn.

This agenda posted as required under government code, section 551.041. For more information or a copy of the Open Meetings Act, please contact The Attorney General's office at 1-800-252-8011 or the city secretary's Office at 409-384-4651 or fax 409-384-6125.

The City of Jasper Council Chambers is wheelchair accessible and Accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please Contact the city secretary's office for further information.

POSTED this 22nd DAY OF June, 2017 @ 11:30 A.M.


Karen Pumphrey, City Secretary