



# CITY OF JASPER

## PUBLIC NOTICE

### SPECIAL CALLED CITY COUNCIL MEETING / WORKSHOP

THURSDAY, JUNE 8, 2017 – JASPER CITY HALL

465 SOUTH MAIN STREET

12:00 P.M.

## AGENDA

Call to Order

Prayer

### Items for Discussion and/or Action

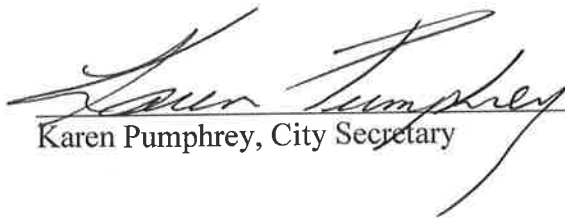
#### **Open Special Called Meeting and Workshop**

1. Consider and Discuss trailer for Sanitation Department.
2. Consider and Discuss Splash Pad.
3. Consider and Discuss Park Development.
4. Consider and Discuss listing of all streets and timeline.
5. Consider and Discuss list of streets for chip-seal and list for rebuild with asphalt.
6. Consider and Discuss additional two employees for Street Department.
7. Consider and Discuss additional land acquisition.
8. Consider and Discuss Fireman's Pension contribution increase.
9. Consider and Discuss Main Street Project update.
10. Consider and Discuss approving amended bid for streets.
11. Consider and Discuss additional transportation items for tourism, etc.
12. Adjourn.

This agenda is posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at (800) 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 384-3790.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED THIS 2<sup>nd</sup> day of June 2017 at 9:45 AM



Karen Pumphrey, City Secretary