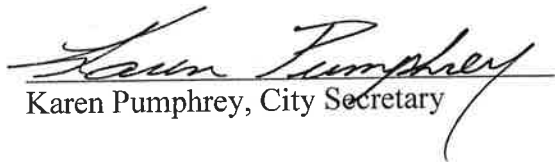


**ADDENDUM II
TO THE
REGULAR CITY COUNCIL MEETING
Monday May 15, 2017 – JASPER CITY HALL
465 SOUTH MAIN STREET – 6:00 PM**

ITEMS FOR DISCUSSION AND/OR ACTION

8. Consider Ordinance No. 51517 – To Canvass the City Charter election results.
9. Consider (2) requests from Chief Hall:
 - Consider body camera grant matching funds.
 - Consider granting permission to fill two openings within the department.
10. Adjourn.

POSTED this 9th day of May 2017 at 4:00 PM


Karen Pumphrey, City Secretary